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CONFIRMATION NO. 3076

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
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| <b>SERIAL NUMBER</b><br>09/332,545                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>06/14/1999<br><b>RULE</b>                                                         | <b>CLASS</b><br>379            | <b>GROUP ART UNIT</b><br>2614                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>ED6/14/99US |
| <b>APPLICANTS</b><br>Michael J. Ure, Cupertino, CA;                                                                                                                                                                                                                                                    |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                        |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                   |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 07/14/1999                                                                                                                                                                                                                  |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA  | <b>SHEETS DRAWING</b><br>15                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>16                 |
|                                                                                                                                                                                                                                                                                                        |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>5 |                                                                                                                                                                                                                                                                                 |                                           |
| <b>ADDRESS</b><br>MICHAEL J URE<br>10518 PHIL PLACE<br>CUPERTINO, CA95014                                                                                                                                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>CALL SETUP USING A PACKET-SWITCHED ADDRESS SUCH AS AN INTERNET ADDRESS OR THE LIKE                                                                                                                                                                                                     |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>495                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |

mg  
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